18806

AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | of filing in State Engineer's Office MAY 5 1960 |
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| Retu | nrned to applicant for correction |
| | rected application filed WAY 1 8 1960 |
| Мар |) filed |
| | The applicant John G. Ritter, Jr. |
| o.e | Box 766, Yerington, County of Lyon, |
| | e of Nevada , hereby make application for permission to appropriate the public |
| | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- |
| | ; if a copartnership or association, give names of members.) |
| tion | |
| ** | |
| 1. | The source of the proposed appropriation is |
| | |
| 2. | The amount of water applied for is 6.00 second-foot equals 448.83 gals, per min. |
| | (a) If stored in reservoir give number of acre-feet. |
| 3. | The water to be used for Irrigation and domestic Irrigation, power, mining, manufacturing, domestic, or other use. |
| 4. | If use is for: |
| | (a) Irrigation (state number of acres to be irrigated) 480 |
| | (b) Stockwater (state number and kinds of animals to be watered) |
| | (c) Other use (describe fully under "No. 11. Remarks") |
| | (d) Power: |
| | (1) Horsepower developed |
| | (2) Point of return of water to stream. |
| 5. | The water is to be diverted from its source at the following point:in_the_SWSE, section_31 |
| | T. 14 N., R. 26 E., M.D.B.&M., from which the southwest corner of Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it |
| | said section 31 bears S. 83°44'20" W., 2661.46 feet. |
| 6. | |
| | M.D.B.&M. |
| | |
| | |
| | |
| 7. | Use will begin about January 1st and end about December 31st, of each year. |
| 8. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans |
| | and specifications of your diversion or storage works.) Drilled well, pump and present |
| | ditch system. |
| | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. |
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| 9. Estimated cost of works \$10,000 |
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| 10. Estimated time required to construct works 5 years |
| 11. Remarks This water will supplement the water from the Walker River, |
| under the Walker River Decree. |
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| John G. Ritter, Jr. , Applicant. |
| By s/ Walter G. Reid |
| State Water Rights Surveyor. Compared HS/LB HS/BW |
| APPROVAL OF STATE ENGINEER |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the |
| following limitations and conditions: This permit is issued subject to all existing rights on the source. It is limited to what the well will produce but not to exceed 5.4 c.f.s., and must be used in conjunction with present |
| water supplies. It is understood that this right must allow for a |
| reasonable lowering of the static water level due to other ground water |
| development, that the water granted under this permit is limited to |
| supplemental use and is appurtenant to the 390 acres having existing |
| water rights, and that the duty of water from all sources shall not |
| exceed 1,560 acre-feet annually. A substantial measuring device must |
| be installed and measurements of water use kept, and a method provided, |
| either air line or opening, for measuring depth to water. The State |
| retains the right to regulate the use of the water herein granted at |
| any and all times. |
| The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and |
| not to exceed 5.4 cubic feet per second, or a yearly duty of |
| 4.0 acre-feet per acre of land irrigated. |
| Actual construction work shall begin on or before November 17, 1961 |
| Proof of commencement of work shall be filed before December 17, 1961 |
| Work must be prosecuted with reasonable diligence and be completed on or before November 17, 1962 |
| Proof of completion of work shall be filed before December 17, 1962 |
| Application of water to beneficial use shall be made on or before |
| Proof of the application of water to beneficial use shall be filed on or before |
| Map in support of proof of beneficial use shall be filed on or before |
| Commencement of work filed WITNESS MY HAND AND SEAL this 17th day Proof of beneficial use filed JAN 2 5 1968 Cultural map filed See App. May of May , 1961 |
| Certificate No.5 9.79 Issued 12.2 Issued 12.2 EDMUND A. MUTH 218 (Rev. Lyon County State Engineer.) State Engineer. |

18806

ASSIGNED: On August 16, 1960 by John G. Ritter, et ux, to The Federal Land Bank of Berkeley. (Deed of Trust) Filed August 18, 1960 in 18806.